#### **Spreckels Community Services District**

**REGULAR MEETING OF THE BOARD OF DIRECTORS** 

#### January 26, 2022

#### 5:30 pm

Spreckels Veterans Memorial Building, 5th & Llano, Spreckels, CA 93962

#### AGENDA

Agenda order may be adjusted by Chair for purposes of meeting flow and to be respectful of the time concerns of guests present.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 455-7855 or by email to spreckelscsd.main@gmail.com **at least 48 hours prior to the time of the meeting**. In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Business Manager's Office at (831) 455-7855 for assistance. Notification of at least 48 hours before the meeting will enable the Spreckels Community Services District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services. Documents provided to a majority of the Board of Directors regarding an open session item on this agenda will be made available for public inspection in the General Manager's Office located at the Spreckels Veterans Memorial Building, 5<sup>th</sup> & Llano, Spreckels, CA 93962 during normal business hours.

#### [Note Item 7.1: Chris Coulter of SCI Consulting Group will join by conference call at 5:40pm.]

#### 1. **Opening Business**

- 1.1 Call to Order
- 1.2 Roll Call & Establishment of Quorum

Otto Kramm, Director Amanda Lane, Vice-President Mike McTighe, President Brian Amaral, Secretary Dallen Coronel, Director Paul Ingram, General Manager & Clerk to the Board

- 1.3 Pledge of Allegiance
- 1.4 Adoption of Agenda Changes, additions and approval of the Agenda as presented. 2/3 vote required if any item is added to the Agenda.
  - 1.4.1 Changes to the Agenda

- 1.4.2 Additions to the Agenda
- 1.4.3 Adoption of the Agenda

#### 2. Communications

- 2.1 Correspondence:
  - a. Reply to Don Cranford re: Request to share in cost of sidewalk concrete repairs at his address.
- 2.2 Oral Comments from the Public

(At this time any person may comment on any item not on the agenda. Please state your name and address for the record. Action will not be taken on any item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on the next agenda. Board members may briefly respond to statements made or questions posed as permitted by Government Code Section 54954.2. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of five (5) minutes. Any member of the public may comment on any matter listed on this agenda at the time the matter is being considered by the Board of Directors.)

#### 3. Approval of the Minutes

RECOMMENDATION/ACTION: At the Pleasure of the Board

- 3.1 Approval of the Minutes of the Regular Meeting of the Board of Directors November 17, 2021.
- 4. Business Manager's Report
  - 4.1 Monthly Financials
- 5. Unfinished Business Action Items

#### 6. New Business Action Items

6.1 <u>Review of Current Accounts Payable:</u>

|    |                          | \$                  | 1,619.63  |        |
|----|--------------------------|---------------------|-----------|--------|
| d. | PG&E                     | Streetlights & Pump | <u>\$</u> | 502.33 |
| c. | Spreckels Water Company  |                     | \$        | 317.30 |
| b. | Spreckels Memorial Dist. | Office Rent         | \$        | 100.00 |
| a. | Paul J. Ingram Company   | Management Services | \$        | 700.00 |

6.2 Approve Estimate from Smith & Enright Landscaping, Inc. for Initial Cleanup and Quarterly Maintenance of Agricultural Buffer at 5<sup>th</sup> Street and Nacional Avenue areas.

6.3 Appoint two directors to SMD/SCSD Joint Committee.

#### 7. Unfinished Business Action Items

7.1 Zone 1 Assessment: Approve Proposal from SCI Consulting Group for Assessment Engineering and Engineer's Report Only for Zone 1 [Original Spreckels]. Existing Engineer's Report for Zone 2 [Standard Pacific Subdivision] will be incorporated into New Report so that both Zones operate from one report.

Cost for Engineer's Report only from Proposal: \$23,650.00

8. New Business Non Action Items

#### 9. Comments by Members of the Board

- 9.1 Board Members:
  - a. Mitigation Fees
  - b. Standard Pacific Homes Subdivision
  - c. Zoning
  - d. Historical
  - e. Community Service
  - f. Street Lights
  - g. Drainage
  - h. Grading
  - i. Legal Counsel
  - j. Alleys
  - k. Trees
  - 1. Landscaping
  - m. Sidewalk Repairs
  - n. Wheel Chair/Access Ramps
  - o. Quarterly Services
  - p. Trench Work

#### 10. Consideration of Items for Future Meetings

11. Next Meeting Date:

February 16, 2022-5:30 PM

#### 12. Adjournment

#### **Certification**

I, Paul J. Ingram, General Manager for Spreckels Community Services District, do hereby declare that the foregoing agenda was posted at least (72) hours prior to the January 26, 2021 Regular Meeting of the District Board of Directors scheduled for 5:30 pm at Spreckels Veterans Memorial Building, 5<sup>th</sup> and Llano Streets Spreckels, CA 93962.

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Paul J. Ingram, General Manager

12/2022

To download the full agenda packet, go to www.scsd.specialdistrict.org and click on the meeting date. A link to the agenda packet will appear as "Agenda" in smaller print.



#### Spreckels CSD <spreckelscsd.main@gmail.com>

#### sidewalk at 81 Llano Ave

2 messages

#### **Don Cranford** <donc81@me.com> To: spreckelscsd.main@gmail.com

Paul it looks like you were cc on my invoice for my sidewalk. if you need anything else let me know. Don Cranford

#### **Spreckels Community Services District** <spreckelscsd.main@gmail.com> To: Don Cranford <donc81@me.com> Cc: Mike Mctighe <matmct7382@yahoo.com>

Dear Don,

Sorry it's taken so long to get back to you. After approval of these minutes in November we went into the holidays. I just returned from Los Angeles moving my daughter down for college. The attached minutes will reflect that there was no motion and second to approve the District in sharing the cost of the sidewalk repairs in front of your home.

Please note that in accordance with your recommendation, approval of the proposal from SCI Consulting to go ahead with the engineering report for Zone 1 Original Spreckels will be on the agenda for the January 26th board meeting. That meeting will be held next Wednesday at 5:30 pm in the auditorium at Spreckels Memorial Hall.

Sincerely, Paul J. Ingram

Paul J. Ingram General Manager Spreckels Community Services District P.O. 7432 Spreckels, CA 93962 [831] 455-7855 spreckelscsd.main@gmail.com www.spreckelscsd.specialdistrict.org [Quoted text hidden]

BCSD Minutes -- 10\_20\_2021.pdf

Thu, Jan 20, 2022 at 3:09 PM

Thu, Dec 23, 2021 at 3:38 PM

### **Spreckels Community Services District**

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

#### November 17, 2021

#### 5:30 pm

Spreckels Veterans Memorial Building, 5th & Llano, Spreckels, CA 93962

#### 1. Opening Business

1.1 Call to Order

#### The meeting was called to order by President McTighe at 5:30 pm.

1.2 Roll Call & Establishment of Quorum

Otto Kramm, Director Amanda Lane, Vice-President Mike McTighe, President Brian Amaral, Secretary Dallen Coronel, Director Paul Ingram, General Manager & Clerk to the Board

Present: McTighe, Lane, Kramm, Amaral Absent: Coronel

1.3 Pledge of Allegiance

1.4 Adoption of Agenda Changes, additions and approval of the Agenda as presented. 2/3 vote required if any item is added to the Agenda.

1.4.1 Changes to the Agenda

- 1.4.2 Additions to the Agenda
- 1.4.3 Adoption of the Agenda

Motion to adopt agenda [Lane] 2<sup>nd</sup> [Kramm] Ayes: McTighe, Lane, Kramm, Amaral Noes: None

**MOTION CARRIED** 

QUORUM ESTABLISHED

#### 2. Communications

- 2.1 Correspondence:
- 2.2 Oral Comments from the Public

RECOMMENDATION/ACTION: At the Pleasure of the Board

3.1 Approval of the Minutes of the Regular Meeting of the Board of Directors October 20, 2021.

 With the correction of the title for Kerry Varney from CEO to CFO, motion to approve [Lane]

 2<sup>nd</sup> [Amaral].

 Ayes: McTighe, Lane, Kramm, Amaral

 Noes: None

- 4. Business Manager's Report
  - 4.1 Monthly Financials
- 5. Unfinished Business Action Items
- 6. New Business Action Items

| 6.1 | Re | Review of Current Accounts Payable: |                |              |                  |          |  |
|-----|----|-------------------------------------|----------------|--------------|------------------|----------|--|
|     | a. | Paul J. Ing                         | gram Company   | Manageme     | nt Services \$   | 910.00   |  |
|     | b. | Spreckels                           | Memorial Dist. | Office Rent  | \$               | 100.00   |  |
|     | c. | Spreckels                           | Water Company  |              | \$               | 570.60   |  |
|     | d. | MCSI Wat                            | ter Systems    | Backflow Te  | esting \$        | 345.00   |  |
|     | e. | PG&E                                | [estimate]     | Streetlights | & Pump <u>\$</u> | 600.00   |  |
|     |    | -0.3                                |                | TOTAL        | \$               | 2,525.60 |  |

Motion to approve [Amaral] 2<sup>nd</sup> [Kramm]. Ayes: McTighe, Lane, Kramm, Amaral Noes: None

**MOTION CARRIED** 

#### 7. Unfinished Business Non Action Items

a. Zone 1 Assessment: Set calendar for moving forward.

General Manager is instructed to have SCI Consulting send a proposal for production of the Engineers Report as a stand-alone item for possible approval at January 19<sup>th</sup> regular meeting.

- 8. New Business Non Action Items
- 9. Comments by Members of the Board

2

#### 9.1 Board Members:

- a. Mitigation Fees
- b. Standard Pacific Homes Subdivision
- c. Zoning
- d. Historical
- e. Community Service
- f. Street Lights
- g. Drainage
- h. Grading
- i. Legal Counsel
- j. Alleys
- k. Trees
- l. Landscaping
- m. Sidewalk Repairs
- n. Wheel Chair/Access Ramps
- o. Quarterly Services
- p. Trench Work

#### District will communicate with Supervisor Lopez on resealing streets,

- 10. Consideration of Items for Future Meetings
- 11. Next Meeting Date:

January 19, 2021-5:30 PM

12. Adjournment

Meeting was adjourned at 6:25 PM.

Respectfully submitted,

Approval date\_\_\_\_\_

Paul J. Ingram, General Manager

# SPRECKELS COMMUNITY SERVICES DISTRICT FUND BALANCE AS OF 1/26/2022 AFTER TODAY'S ACCOUNTS PAYABLE. COUNTY FUND 634 \$216,642.97

 Report ID
 : MC-FIN-BS-0301
 County of Monterey

 Run Date
 : 01/13/2022
 Trial Balance By Accounting Distribution

 Run Time
 : 05:44 PM
 Fiscal Year 2022 / 6 through 6

**Cover Page** 

| Parameters | and | Prompts |
|------------|-----|---------|
|------------|-----|---------|

Fiscal Year2022Accounting Period From6Accounting Period To634BSA\*

#### **Report Description**

PLEASE NOTE: Period 0 does not exist until the Annual Close of the Prior Year has completed. Do NOT use this report for Final Closing Balances.

The Trial Balance by Accounting Distribution shows the accounting trial balance at a detail level, by Fund and Account. Ending Balance is the calculated balance at the end of the Accounting Period To prompt. (Beginning Balance + Total Debits + Total Credits = Ending Balance). Beginning Balance is the sum of Period 0 and the transactions prior to the Accounting Period From prompt. If the prior year has not been closed, the prior year must be entered into the Prompt 'Fiscal Year Due to be Closed', otherwise enter 1900.

To retrieve year-to-date debit and credits: Select Accounting Period From as 1. It is not necessary to use 0 in the prompt Accounting Period From.

To retrieve one period worth of debit and credits, select Accounting Period From and Accounting Period To as the same period. Example: For Period 1, Accounting Period From and Accounting Period To is 1.

| Report ID : MC-FIN-BS-0301 | County of Monterey                       | Page 1 of 5 |
|----------------------------|--|-------------|
| Run Date : 01/13/2022      | Trial Balance By Accounting Distribution |             |
| Run Time : 05:44 PM        | Fiscal Year 2022 / 6 through 6           |             |
|                            |  |             |

Fund 634 - Spreckels Community Services

Account Type Asset

BSA/Obj/Rev B-1001 - Cash

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Sub BSA/Obj/Rev No Sub-BSA Specified

| Transaction ID                  | Jrnl Doc Ref<br>(Code,Dept,ID) | Transaction<br>Date | Description                    | Beginning<br>Balance | Debits    | Credits    | Ending Balance |
|---------------------------------|--------------------------------|---------------------|--------------------------------|----------------------|-----------|------------|----------------|
| JV,1110,PTAX11_22_HOX           |                                | 12/01/2021          | HOPTR 15%                      |                      | 20.05     | 0.00       |                |
| JV,1110,PTAX13_22_CS            |                                | 12/17/2021          | Curr Sec - Jul 1 - Dec 15 2021 |                      | 40,935.94 | 0.00       |                |
| JV,1110,PTAX16_22_SUPPL         |                                | 12/17/2021          | Suppl - December 2021          |                      | 223.48    | 0.00       |                |
| MDI,9800,SDWF000027884          |                                | 12/06/2021          | PGE                            |                      | 0.00      | (283.90)   |                |
| MDI,9800,SDWF000027894          |                                | 12/17/2021          | PAUL J INGRAM                  |                      | 0.00      | (700.00)   |                |
| MDI,9800,SDWF000027895          |                                | 12/17/2021          | SPRECKELS MEMORIAL DISTRICT    |                      | 0.00      | (100.00)   |                |
| MDI,9800,SDWF000027896          |                                | 12/17/2021          | PGE                            |                      | 0.00      | (492.85)   |                |
| MDI,9800,SDWF000027897          |                                | 12/17/2021          | SPRECKELS WATER COMPANY        |                      | 0.00      | (320.27)   |                |
| MDI,9800,SDWF000027898          |                                | 12/17/2021          | GREG MESSERLI ELECTRIC         |                      | 0.00      | (207.06)   |                |
| Total for Sub-BSA No Sub-BSA Sp | ecified                        |                     |                                | 176,566.05           | 41,179.47 | (2,104.08) | 215,641.44     |
| Total for B-1001 - Cash         |                                |                     |                                | 176,566.05           | 41,179.47 | (2,104.08) | 215,641.44     |

| Report ID : MC-FIN-BS-0301            |  |                     | County of Monterey                       |                                   |        |             | Page 2 of 5    |
|---------------------------------------|--|---------------------|--|-----------------------------------|--------|-------------|----------------|
| Run Date : 01/13/2                    | 2022                                     |                     | Trial Balance By Accounting Distribution |                                   |        |             |                |
| Run Time : 05:44 F                    | PM                                       |                     | Fiscal Year 2022 / 6 through 6           |                                   |        |             |                |
| Fund                                  | 634 - Spreckels Community Services       |                     |  |                                   |        |             |                |
| Account Type                          | Liability                                |                     |  |                                   |        |             |                |
| BSA/Obj/Rev                           |  |                     |  |                                   |        |             |                |
| Sub BSA/Obj/Rev                       | No Sub-BSA Specified                     |                     |  |                                   |        |             |                |
| Transaction ID                        | Jrnl Doc Ref<br>(Code,Dept,ID)           | Transaction<br>Date | Description                              | Beginning<br>Balance              | Debits | Credits     | Ending Balanc  |
| · · · · · · · · · · · · · · · · · · · |  |                     |  |                                   | 0.00   | 0.00        |                |
| Total for Sub-BSA                     | No Sub-BSA Specified                     |                     |  | (225.41)                          | 0.00   | 0.00        | (225.41        |
| Total for B-2080 - O                  | utlawed Welfare Warrant Suspense         |                     |  | (225.41)                          | 0.00   | 0.00        | (225.41        |
| BSA/Obj/Rev                           |  |                     |  |                                   |        |             |                |
| Sub BSA/Obj/Rev                       | No Sub-BSA Specified                     |                     |  |                                   |        |             |                |
| Transaction ID                        | Jrnl Doc Ref<br>(Code,Dept,ID)           | Transaction<br>Date | Description                              | Beginning<br>Balance              | Debits | Credits     | Ending Balance |
|                                       |  |                     |  |                                   | 0.00   | 0.00        |                |
| Total for Sub-BSA                     | No Sub-BSA Specified                     |                     |  | 0.00                              | 0.00   | 0.00        | 0.0            |
| Total for B-2081 - S                  | tale Dated Checks                        |                     |  | 0.00                              | 0.00   | 0.00        | 0.0            |
| BSA/Obj/Rev                           | B-2530 - Assets Held as Agency for Oth   | ers                 |  |                                   |        |             |                |
| Sub BSA/Obj/Rev                       | 4010 - Current Secured                   |                     |  |                                   |        |             |                |
| Transaction ID                        | Jrnl Doc Ref<br>(Code,Dept,ID)           | Transaction<br>Date | Description                              | Beginning<br>Balance              | Debits | Credits     | Ending Balance |
| JV,1110,PTAX13_22                     | _CS                                      | 12/17/2021          | Curr Sec - Jul 1 - Dec 15 2021           |                                   | 0.00   | (18,686.98) |                |
| Total for Sub-BSA 4                   | 010 - Current Secured                    |                     |  | (298,303.03)                      | 0.00   | (18,686.98) | (316,990.01    |
| Sub BSA/Obj/Rev                       | 4015 - Current Unsecured                 |                     |  | K******************************** | .      |             |                |
| Transaction ID                        | Jrnl Doc Ref<br>(Code,Dept,ID)           | Transaction<br>Date | Description                              | Beginning<br>Balance              | Debits | Credits     | Ending Balanc  |
|                                       | an a |                     |  |                                   | 0.00   | 0.00        |                |

| Report ID : MC-FI                      | N-BS-0301                          |                              | County of Monterey   |   |        |          | Page 3 of 5   |
|--|------------------------------------|------------------------------|--|---|--------|----------|---------------|
| Run Date : 01/13/2                     | 2022                               |                              | Trial Balance By Accounting Distribution   |   |        |          |               |
| Run Time : 05:44 F                     | PM                                 |                              | Fiscal Year 2022 / 6 through 6   |   |        |          |               |
| Fund                                   | 634 - Spreckels Community Services | S                            |  |   |        |          |               |
| Account Type                           | Liability                          |                              |  |   |        |          |               |
| BSA/Obj/Rev                            | B-2530 - Assets Held as Agency for | Others                       |  |   |        |          |               |
| Sub BSA/Obj/Rev                        | 4015 - Current Unsecured           |                              |  |   |        |          |               |
| Total for Sub-BSA                      | 4015 - Current Unsecured           | and the second second second |  | (12,961.89)   | 0.00   | 0.00     | (12,961.89    |
| Sub BSA/Obj/Rev                        | 4025 - Prior Secured               |                              |  |   |        |          |               |
| Transaction ID                         | Jrnl Doc Ref<br>(Code,Dept,ID)     | Transaction<br>Date          | Description  | Beginning<br>Balance  | Debits | Credits  | Ending Balanc |
|  |                                    |                              |  |   | 0.00   | 0.00     |               |
| Total for Sub-BSA 4025 - Príor Secured |                                    |                              |  | (6,358.19)  | 0.00   | 0.00     | (6,358.19     |
| Sub BSA/Obj/Rev                        | 4030 - Prior Unsecured             |                              |  |   |        |          |               |
| Transaction ID                         | Jrnl Doc Ref<br>(Code,Dept,ID)     | Transaction<br>Date          | Description  | Beginning<br>Balance  | Debits | Credits  | Ending Balanc |
|  |                                    |                              |  |   | 0.00   | 0.00     |               |
| Total for Sub-BSA                      | 4030 - Prior Unsecured             |                              |  | (122.44)  | 0.00   | 0.00     | (122.44       |
| Sub BSA/Obj/Rev                        | 4035 - Current Supplemental        |                              |  |   |        |          |               |
| Transaction ID                         | Jrnl Doc Ref<br>(Code,Dept,ID)     | Transaction<br>Date          | Description  | Beginning<br>Balance  | Debits | Credits  | Ending Balanc |
| JV,1110,PTAX16_22                      | 2_SUPPL                            | 12/17/2021                   | Suppl - December 2021  |   | 0.00   | (223.48) |               |
| Total for Sub-BSA                      | 4035 - Current Supplemental        |                              |  | (4,947.87)  | 0.00   | (223.48) | (5,171.3      |
| Sub BSA/Obj/Rev                        | 4040 - Prior Supplemental          |                              |  | All and the second s |        |          |               |
| Transaction ID                         | Jrni Doc Ref<br>(Code,Dept,ID)     | Transaction<br>Date          | Description  | Beginning<br>Balance  | Debits | Credits  | Ending Balanc |
|  |                                    |                              |  |   | 0.00   | 0.00     |               |
| Total for Sub-BSA                      | 4040 - Prior Supplemental          |                              |  | (321.10)  | 0.00   | 0.00     | (321.10       |
| Sub BRA/Ohi/Day                        | 5000 HODTO                         |                              | THE ARTICLE AND A REAL AND A |   |        |          |               |

Sub BSA/Obj/Rev 5030 - HOPTR

| Report ID : MC-FIN-BS-0301 |               |                                | an a | County of Monterey                  |                      | ····      |                                       | Page 4 of 5    |
|----------------------------|---------------|--------------------------------|--|-------------------------------------|----------------------|-----------|---------------------------------------|----------------|
| Run Date : 01/13/2         | 2022          |                                |  | Trial Balance By Accounting Distrib | ution                |           |                                       |                |
| Run Time : 05:44 F         | PM            |                                |  | Fiscal Year 2022 / 6 through 6      |                      |           |                                       |                |
| Fund                       | 634 - Sprec   | kels Community Services        |  |                                     |                      |           | · · · · · · · · · · · · · · · · · · · | <u></u>        |
| Account Type               | Liability     |                                |  |                                     |                      |           |                                       |                |
| BSA/Obj/Rev                | B-2530 - As   | sets Held as Agency for Ot     | thers                                    |                                     |                      |           |                                       |                |
| Sub BSA/Obj/Rev            | 5030 - HOP    | TR                             |  |                                     |                      |           |                                       |                |
| Transaction ID             |               | Jrnl Doc Ref<br>(Code,Dept,ID) | Transaction<br>Date                      | Description                         | Beginning<br>Balance | Debits    | Credits                               | Ending Balance |
| JV,1110,PTAX11_22          | 2_HOX         |                                | 12/01/2021                               | HOPTR 15%                           |                      | 0.00      | (20.05)                               |                |
| Total for Sub-BSA          | 5030 - HOPTF  |                                |  |                                     | (1,657.72)           | 0.00      | (20.05)                               | (1,677.77      |
| Sub BSA/Obj/Rev            | 5415 - Spec   | cial Assessments               |  |                                     |                      |           |                                       |                |
| Transaction ID             |               | Jrnl Doc Ref<br>(Code,Dept,ID) | Transaction<br>Date                      | Description                         | Beginning<br>Balance | Debits    | Credits                               | Ending Balance |
| JV,1110,PTAX13_22          | 2_CS          |                                | 12/17/2021                               | Curr Sec - Jul 1 - Dec 15 2021      |                      | 0.00      | (22,248.96)                           |                |
| Total for Sub-BSA          | 5415 - Specia | I Assessments                  |  |                                     | (606,563.37)         | 0.00      | (22,248.96)                           | (628,812.33    |
| Sub BSA/Obj/Rev            | No Sub-BS     | A Specified                    |  |                                     |                      |           |                                       |                |
| Transaction ID             |               | Jrni Doc Ref<br>(Code,Dept,ID) | Transaction<br>Date                      | Description                         | Beginning<br>Balance | Debits    | Credits                               | Ending Balance |
| MDI,9800,SDWF000           | 0027884       |                                | 12/06/2021                               | PGE                                 |                      | 283.90    | 0.00                                  |                |
| MDI,9800,SDWF000           | 0027894       |                                | 12/17/2021                               | PAUL J INGRAM                       |                      | 700.00    | 0.00                                  |                |
| MDI,9800,SDWF000           | 0027895       |                                | 12/17/2021                               | SPRECKELS MEMORIAL DISTRICT         |                      | 100.00    | 0.00                                  |                |
| MDI,9800,SDWF000           | 027896        |                                | 12/17/2021                               | PGE                                 |                      | 492.85    | 0.00                                  |                |
| MDI,9800,SDWF000           | 0027897       |                                | 12/17/2021                               | SPRECKELS WATER COMPANY             |                      | 320.27    | 0.00                                  |                |
| MDI,9800,SDWF000           | 0027898       |                                | 12/17/2021                               | GREG MESSERLI ELECTRIC              |                      | 207.06    | 0.00                                  | ······         |
| Total for Sub-BSA          | No Sub-BSA    | Specified                      |  |                                     | 754,894.97           | 2,104.08  | 0.00                                  | 756,999.0      |
| Total for B-2530 - A       | ssets Held a  | s Agency for Others            |  |                                     | (176,340.64)         | 2,104.08  | (41,179.47)                           | (215,416.03    |
| Total for Fund 634         | - Spreckels C | ommunity Services              |  |                                     | 0.00                 | 43,283.55 | (43,283.55)                           | 0.0            |
|                            |               |                                |  |                                     |                      |           |                                       |                |

| Report ID : MC-FIN-BS-0301 | County of Monterey                       |      |           |             | Page 5 of 5 |
|----------------------------|--|------|-----------|-------------|-------------|
| Run Date : 01/13/2022      | Trial Balance By Accounting Distribution |      |           |             |             |
| Run Time : 05:44 PM        | Fiscal Year 2022 / 6 through 6           |      |           |             |             |
| Grand Total                |  | 0.00 | 43,283.55 | (43,283.55) | 0.0         |

#### Spreckels Community Services District Adopted Budget FYTD 1/26/2022

|                                   | Budget FYTD to 11/17/2021 |             |          |             |         |
|-----------------------------------|---------------------------|-------------|----------|-------------|---------|
| Income                            |                           | Budget      | FYTD     | BALANCE     | %       |
|                                   |                           |             |          |             |         |
| Zone 1 Assessment 16.3%           | TOTAL                     | \$6,700.00  | 3642.43  | \$3,057.57  | 54.36%  |
| Zone 2 Assessment 83.7%           | TOTAL                     | \$34,000.00 | 18703.76 | \$15,296.24 | 55.01%  |
| Non-Assessment Prop Taxes         |                           | \$31,500.00 | 21246.82 | \$10,253.18 | 67.45%  |
| Interest on Pooled Investments    |                           | \$1,500.00  | 238.13   |             | 15.88%  |
|                                   |                           |             |          |             |         |
| Total Income                      |                           | \$73,700.00 | 43831.14 | \$30,106.99 | 59.47%  |
|                                   |                           |             |          |             |         |
| Expense                           |                           |             |          |             |         |
|                                   |                           |             |          |             |         |
| Administrative Fees Zone 1 16.3%  |                           | \$81.50     | 26.41    | \$55.09     | 32.40%  |
| Adminstrative Fees Zone 2 83.7%   |                           | \$418.50    | 135.59   |             | 32.40%  |
| Audit Expense Zone 1 16.3%        |                           | \$489.00    |          | \$489.00    | 0.00%   |
| Audit Expense Zone 2 83.7%        |                           | \$2,511.00  |          | \$2,511.00  | 0.00%   |
| Board/Staff Education Zone 1 16.3 | 3%                        | \$146.70    | 26.08    |             | 17.78%  |
| Board/Staff Education Zone 2 83.  | 7%                        | \$753.70    | 133.92   | \$619.78    | 17.77%  |
| Capital Improvements Zone 1 16.3  |                           | \$0.00      |          | \$0.00      | #DIV/0! |
| Capital Improvements Zone 2 83.   | 7%                        | \$0.00      |          | \$0.00      | #DIV/0! |
| Equipment Repair/Maint. Zone 1    |                           | \$3,350.00  | 1258.52  | \$2,091.48  | 37.57%  |
| Equipment Repair/Maint. Zone 2    |                           | \$1,650.00  | 619.87   | \$1,030.13  | 37.57%  |
| General Liability/Property Zone 1 |                           | \$500.00    |          | \$500.00    | 0.00%   |
| General Liability/Property Zone 2 |                           | \$2,600.00  |          | \$2,600.00  | 0.00%   |
| Lanscape Maint. Zone 2            |                           | \$4,000.00  |          | \$4,000.00  | 0.00%   |
| Legal Services Zone 1 16.3%       |                           | \$100.00    |          | \$100.00    | 0.00%   |
| Legal Services Zone 2 83.7%       |                           | \$500.00    |          | \$500.00    | 0.00%   |
| Management Zone 1 16.3%           |                           | \$1,369.20  | 923.4    | \$445.80    | 67.44%  |
| Management Zone 2 83.7%           |                           | \$7,021.00  | 4741.6   |             | 67.53%  |
| Membership Fees Zone 1 16.3%      |                           | \$120.00    | 114.59   | \$5.41      | 95.49%  |
| Membership Fees Zone 2 83.7%      |                           | \$550.00    | 588.41   | -\$38.41    | 106.98% |
| Office Rent Zone 1 16.3\$         |                           | \$195.60    | 97.8     |             | 50.00%  |
| Office Rent Zone 2 83.7%          |                           | \$1,004.40  | 502.2    | \$502.20    | 50.00%  |
| Parcel Management Zone 1 16.3%    | ,<br>D                    | \$627.55    | 619.4    |             | 98.70%  |
| Parcel Management Zone 2 83.7%    |                           | \$3,222.45  | 3180.6   |             | 98.70%  |
| Power Zone 1                      |                           | \$4,800.00  | 2404.89  |             | 50.10%  |
| Power Zone 2                      |                           | \$5,000.00  | 2614.44  |             | 52.29%  |
| Property Taxes Zone 1             |                           | \$20.00     | 19.12    | \$0.88      | 95.60%  |
| Property Taxes Zone 2             |                           | \$710.00    | 188.94   |             | 26.61%  |
| Streetlight Repairs Zone 2        |                           | \$1,000.00  | 206.06   |             | 20.61%  |
| Sidewalk ADA Repairs Zone 1       |                           | \$0.00      | 200.00   | \$0.00      | #DIV/0! |
| Water Zone 1                      |                           | \$900.00    | 611.84   |             | 67.98%  |
| Water Zone 2                      |                           | \$3,000.00  | 1980.47  | \$1,019.53  | 66.02%  |
| Website Zone 1 16.3%              | +                         | \$48.90     | 1000.47  | \$48.90     | 0.00%   |
| Website Zone 2 83.7%              |                           | \$251.10    |          | \$251.10    | 0.00%   |
| Emergency Reserve                 |                           | \$26,759.40 |          | \$26,759.40 | 0.00%   |
| Total Expense                     |                           | \$73,700.00 | 2000/ 15 | \$52,705.85 | 28.49%  |



# Smith & Enright Landscaping, Inc

540 Work St Suite C | Salinas, CA 93901 (831) 758-6766 | info@smithenright.com | smithenright.com

| RECIPIENT:  | Estimate #1173  |            |
|---|---|------------|
| <b>Spreckels Board</b><br>Spreckels, California 93962 | Sent on   | 11/23/2021 |
| PRODUCT / SERVICE                                     | DESCRIPTION   | TOTAL      |
| Cleanup & Trim of Nacional<br>& 5th St                | 3 man crew for 3 days<br>Includes:<br>Raising tree canopy for pedestrian clearance to 8'<br>Trimming vegetation from curb<br>Trimming plant material<br>Weed abatement and removal                | \$3,960.00 |
|   | Irrigation repairs are extra  |            |
| Quarterly Maintenance                                 | 3 man crew 1 day per quarter<br>Raising tree canopy for pedestrian clearance to 8'<br>Trimming vegetation from curb<br>Trimming plant material<br>Weed abatement, removal & herbicide application | \$5,900.00 |
|   | Note:<br>A few trees need to be restaked for proper growth. This would be an extra<br>charge.<br>Irrigation repairs, extra  |            |
| Cleanup of 111 Second St                              | Includes trimming of plant material in front and weed abatement and removal inside fence.   | \$535.00   |
| Quarterly Maintenance of 111 Second St                | Includes:<br>Trimming of plant material outside fence.<br>Weed abatement and weed removal inside fence.<br>Herbicide application.<br>Does not include regular mowing of parkstrip turf.           | \$175.00   |

Good Morning Amanda,

Here is the updated quote including 111 Second St. Please note, we aren't including regular mowing for the parkstrip. It looks like it is mowed currently - maybe the neighbor does it? I added some more detail for the scope of work. For this area it is pletty simple, please let me know if I missed something. Also, for the quarterly maintenance I did remove the option to request as needed. If it goes too far beyond each quarter the landscape cleanup would add up to more time spent. Or we can try the "request as needed" but that would be the day price for a crew and if it took more time, we would need to bill extra. Best Regards, Selena



#### Notes Continued...

To confirm work and prices, please sign and return this quote.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

December 20, 2021

Paul Ingram, General Manager Spreckels Community Services District P.O. Box 7432 Spreckels, CA 93962

#### Re: Proposal for a Local Funding Measure Public Opinion Survey, Feasibility Analysis, Assessment Engineering, Proposition 218 Balloting, Outreach and Other Professional Consulting Services

Dear Paul:

**SCIConsultingGroup** ("SCI") is pleased to submit, for your review, this proposal to provide a Local Funding Measure Public Opinion Survey, Feasibility Analysis, Assessment Engineering, Proposition 218 Balloting, Outreach and Other Professional Consulting Services for the Spreckels Community Services District (the "District").

Our proposed first step is to gather property owner and current registered voter data for the District, collect and analyze relevant financial information, perform preliminary assessment engineering work, and perform other due diligence. Next, we will evaluate important attributes such as legal requirements, revenue alternatives, political viability, and procedural steps.

Based on the results of the preliminary data analysis and research, the District may decide to proceed with a public opinion survey to test community support for the proposed plan and associated approach.

If the response to the survey shows sufficient support, the District may decide to proceed with the final assessment engineering, Proposition 218 balloting services, and outreach services for a new Landscaping and Lighting/Storm Drainage Assessment.

Established in 1985, SCI is a widely recognized public finance consulting firm with leading expertise in assisting public agencies in California to fund new services and improvements. For local funding measures encompassing entire cities, counties or special districts, SCI has a success rate of about 90% with over 130 successful special tax and post-Proposition 218 assessment ballot measures. In fact, SCI has formed more successful agency-wide post-Proposition 218 benefit assessments than all other assessment engineering firms in California, combined. Our success is attributed to our unique capability of assisting public agencies in evaluating the feasibility of, and community support for, a local funding measure before an agency makes the crucial decision whether to proceed with a balloting.

We respectfully offer the following strengths, which differentiate our firm from others, for your consideration:

**SUCCESSFUL IMPLEMENTATION OF REVENUE MECHANISMS FOR LANDSCAPING AND LIGHTING** SCI has successfully implemented special taxes for landscaping and lighting services for the Cities of Folsom, Hayward, Moorpark, Palmdale, Placentia, San Diego, Vacaville, Vallejo, and for Ventura County and the Cosumnes CSD. Moreover, SCI has formed more balloted benefit assessments and special taxes than all other engineering firms in California, combined.

**PROPOSITION 218 AND STORM DRAIN FUNDING EXPERTISE** Through the process of designing and establishing new Proposition 218-compliant fees and benefit assessments and working on these projects with many of the leading Proposition 218 specialized attorneys in the State, we have gained unparalleled legal and Proposition 218 compliance expertise. SCI was a featured speaker at the EPA's Stormwater Funding Forums in Alhambra and Oakland.

**STORM DRAIN AND SB 231 EXPERIENCE** SCI is recognized as California's leader in storm drain policy, funding, management and implementation. This means we understand and appreciate every aspect of the District's storm drain program and how funding can be leveraged to meet local infrastructure needs and to ensure compliance with the current NPDES permit.

SCI has been actively working in the specific field of storm drain management funding for over 13 years. For example, at the annual CASQA conference in 2006, SCI introduced the concept of non-balloted approaches including realignment of traditional NPDES services. In 2010, SCI promoted Senate Bill 310 and other emerging approaches at the same conference. SCI continues to explore, review and promote a wide variety of approaches at the same conference. SCI continues to explore, review and promote a wide variety of approaches to funding, while ensuring the clients do not incur unacceptable levels of risk.

SCI is an active member of Senator Hertzberg's SB 231 Working Group and is working with several municipalities considering SB 231 implementations (please see our webinar: "Opportunities for Funding Stormwater Management without a Ballot Measure: SB 231 Changes Everything!" at <u>https://sci-cg.com/webinars-workshops/past-webinars/</u>). The SCI Team has been actively developing funding sources on Green Infrastructure. Finally, the SCI Team continues to explore the important funding and outreach relationship between storm drain management, local flood control and storm drainage asset management, as well as with broader "one water" concepts.

SCI is one of the few firms possessing comprehensive storm drain fee and ballot experience in California. Below is a listing of some of our recent and current storm drain funding clients:

#### SCI Storm Drain Clients

City of Alameda City of Berkeley City of Cupertino City of Los Altos City of Sacramento City of San Mateo City of Santa Clara City of South Lake Tahoe El Dorado County Placer County San Joaquin County San Mateo County Town of Moraga

**SPECIAL TAX AND COMMUNITY FACILITIES DISTRICT EXPERTISE** SCI possesses industry leading expertise with the important legal and procedural requirements for the formation of special taxes and Community Facilities Districts. SCI has formed and annually administers over 850 special taxes, assessments and fees for over 140 public agencies throughout the State. This expertise and experience will ensure that your goals and objectives are met successfully, collaboratively, on schedule, and on budget.

**COMPREHENSIVE KNOWLEDGE OF MONTEREY COUNTY** We have worked extensively throughout Monterey County, and currently provide, or have provided, assessment engineering, special tax administration and other consulting services to numerous public agencies within Monterey County including:

- The Monterey Peninsula Regional Park District and North County Recreation and Park District
- The Monterey County Regional Fire District and the Norther Salinas Valley Mosquito Abatement District
- The Spreckels Memorial District

**CONTINUITY OF STAFF AND FIRM** SCI has been providing assessment engineering and levy administration services to public agencies for over 30 years. We are exclusively focused on these highly specialized services. Our staff and firm have unmatched continuity. In addition, SCI has retained the same service area focus for over 30 years of service.

**UNSURPASSED GROWTH AND FINANCIAL STABILITY** As a testament to our capabilities over years, we have enjoyed significant organizational growth, adding over 30 public agencies to our client list that previously used other firms for their assessment engineering and administration.

**LOW OVERHEAD/LOW COST PROVIDER** We understand levy administration services must provide cost effectiveness, particularly to keep the City's costs within budget constraints. For this reason, we maintain the lowest overhead and leanest structure in the industry. While other firms maintain multiple offices, hierarchical administration and much higher overhead costs, we operate more effectively and with much lower overhead out of one central office located inan economically favorable business area.

**UNMATCHED TECHNICAL CAPABILITIES** Aside from our administrative staff, every employee in our firm is a database expert. We have developed in-house, specialized programs to improve our levy administration services. We are also GIS and mapping experts. We invite you to compare our database and technical expertise with the staff from any other firm.

**UNMATCHED RESPONSIVENESS AND CUSTOMER SERVICE** We invite you to call our toll-free taxpayer inquiry line at (800) 273-5167 and compare our level of service and responsiveness with any other firm. We answer calls directly with knowledgeable levy administration staff, including available representatives who are fluent in Spanish. We also provide the highest level of service and responsiveness for all our clients, including responding to all our clients within the same day.

**OUR CLIENTS ARE OUR BEST REFERENCES** We sincerely encourage you to speak with any of our clients, not only the listed references. They will attest to the comprehensive nature of our services, our level of client responsiveness and our levy administration abilities.

This proposal is binding for 90 days from the submission deadline of Date, Year.

We look forward to this opportunity to assist the District with this important project and stand ready to proceed. If you have any questions or require additional information, please do not hesitate to contact me. I can be reached at (707) 430-4300 or via email at john.bliss@sci-cg.com.

Sincerely,

J. G. Bla

John W. Bliss, P.E. President

cc: Chris Coulter, SCI Consulting Group cc: Jerry Bradshaw, SCI Consulting Group

#### SCOPE OF WORK

Based upon our current understanding of the requirements of the District, we propose the following scope of work and approach:

#### Research and Data Analysis

- 1. Conduct a kick-off meeting with the project team to clarify the project objectives, review potential revenue alternatives, discuss the proposed timeline, ask questions of the District staff, and establish a more detailed work plan for the project.
- 2. Collect and analyze background and reference information including expenditures and sources of funding. This analysis will include a review of the current and projected expenditures by fiscal year, program elements, and funding source(s).
- 3. Conduct a preliminary benefit assessment engineering project designed to evaluate and determine special and any general benefits, as well as determine proportionality of special benefit derived from the proposed services among the properties involved. Other relevant issues associated with Proposition 218 requirements will also be addressed.

#### Assessment Engineering and Engineer's Report

- 1. Conduct the final assessment engineering for a new Landscaping and Lighting/Storm Drainage assessment.
- 2. Prepare the Engineer's Report.
- 3. Review the Engineer's Report with District staff and District legal counsel, and, if necessary, incorporate revisions.
- 4. Finalize the assessment levies, assessment roll, assessment diagrams, and other information for preliminary approval by the District.
- 5. Prepare draft resolutions, notices and other materials and documents required or recommended for the proposed assessments. Such documents will be finalized in conjunction with District's legal counsel.
- 6. Present the findings, proposed assessment levies and the preliminary Engineer's Report to the District.

#### Public Opinion Survey and Feasibility Analysis (Optional)

- 1. Identify issues, projects and arguments to be included in the survey.
- 2. Create the mail survey opinion research instrument to measure support of property owners for an annual benefit assessment.
- 3. Integrate the proportional weighted votes, assessments and typical response rates for each property owner to create a stratified, randomized sample of property owners to be surveyed.
- 4. Finalize the design of the surveys, informational items, outgoing and postage prepaid return envelopes.
- 5. Print, address and mail up to 300 surveys for property owners in the District.
- 6. Tabulate survey responses and develop cross-tabulations of the response data.
- 7. Using the survey response data, prepare projected outcome models for a weighted ballot benefit assessment measure.
- 8. Analyze the survey findings.
- 9. Review the survey findings and strategic recommendations with District staff.
- 10. Submit a Public Opinion Survey and Feasibility Analysis Report to the District.
- 11. Present the survey results to the District Board with recommendations regarding whether to proceed with a funding measure.

#### **Proposition 218 Balloting Services**

- 1. Prepare the draft Proposition 218 notice and ballot for review and approval by the District and the District's legal counsel.
- 2. Print, address and mail the notice and assessment ballots to all owners of assessable property in the assessment district.
- 3. Issue replacement ballots as needed.
- 4. Prepare resolutions, documents and information for the public hearing.
- 5. Assist the District and its legal counsel in responding to property owner testimony at the public hearing, as needed.
- 6. SCI will provide tabulation services under direction of the District Clerk

#### **Informational Outreach Services**

- 1. Assist with public informational outreach strategies and property owner informational services.
- 2. Train District staff who may be responding to property owners or will be making presentations on the proposed assessments to the public.

#### Annual Levy Administration

- 1. Create a database including every parcel in the boundaries of the Assessment District, including the parcel attributes necessary for calculating the Assessments, and update it with new information for the upcoming year.
- 2. Obtain upcoming fiscal year estimated cost information from the District to use as a basis for the budget in the Engineer's Report. Calculate the proposed assessment for each parcel and prepare the preliminary assessment roll.
- 3. Update the Engineer's Report as necessary, including upgrades to improve compliance with Proposition 218 and other requirements and file the final Engineer's Report with the District.
- 4. Prepare any needed resolutions and staff reports for the Assessment. Prepare and assist with the publication of any notices for the continuation of the Assessment.
- 5. Obtain the July lien-date Assessor Roll from the County, identify new or changed parcels that may require an updated or new assessment calculation, and recalculate the final assessment on each parcel.
- 6. Finalize the Assessment Roll and supporting materials for the assessments, and submit with our toll-free phone number to the County. Verify Auditor's levy data prior to printing of tax bills.
- 7. Provide a full response, support and basis of the assessments to any person who questions them. In the event of any legal challenge against the assessments, provide professional, assessment engineering support of the assessments, in close collaboration with the District and District legal counsel.

#### **PROJECT TEAM**

If selected, Chris Coulter would serve as the project manager and John W. Bliss, P.E. would serve as the assessment engineer and oversee the work. Neither of us have any work commitments interfering with our responsiveness and ability to successfully complete the project within a reasonable timeframe.

#### **Chris Coulter**

Chris Coulter contributes experience in funding measure feasibility, data analysis, and financial analysis services for public, private and non-profit sector organizations to the SCI team. Mr. Coulter specializes in rate study analysis and Proposition 218 formation of benefit assessment districts, community facility districts and fee rate structures. In addition, Mr. Coulter is experienced in spatial and regional analysis,

opinion research, public outreach, demographic studies and ballot measure development. Mr. Coulter is a graduate of the University of California at Berkeley with a Bachelor of Art degree in English Literature.

#### John W. Bliss, P.E.

John Bliss, President, continues to lead SCI Consulting Group as California's premier firm for public agency revenue mechanism implementation and administration. John has led the development and implementation of over 300 post-Proposition 218 assessments – more than all other assessment engineers in California, combined. John has a passion for quality public institutions that motivates his work at SCI and is demonstrated by his service on a variety of volunteer organizations in Oakland. John graduated from Brown University with a Bachelor of Science Degree in Engineering, and holds a Master's Degree in Civil Engineering from the University of California, Berkeley, where he was a Regent's Scholar. He is a licensed professional Civil Engineer in the State of California.

#### **PROJECT REFERENCES**

Below are project descriptions and references for your review. Please do not hesitate to contact us if you would like to speak with any of the clients for projects listed below.

#### **Bethel Island Municipal Improvement District**

3085 Stone Road Bethel Island, CA 94511 Contact: Jeff Butzlaff, Executive Director (925) 684-2210; <u>bimid@sbcglobal.net</u>

Bethel Island is the most heavily populated Delta island and had suffered from severe property tax revenue deflation loss and local economic hardships. The local population had considerable skepticism toward the local governing agency, the Bethel Island Municipal Improvement District ("BIMID"). In fact, BIMID had proposed a special tax in 2010 which was soundly defeated. To complicate matters even more, there was a long-stalled development project (called Delta Cove) that was beginning to be revived and potentially include more than one-third of all the houses on the island. Negotiations between the developer and BIMID were difficult and the proposed assessment was a major point of contention. The community was distrustful of both BIMID and the developer.

SCI was hired to manage all aspects of a proposed new revenue mechanism to leverage Department of Water Resources grant funding by providing the required local funding share, and to fund inadequate maintenance. SCI realized that considerable effort would have to be made to regain credibility in the community. A comprehensive, multi-faceted community outreach plan was developed that included direct meetings with major property owners, as well as community meetings, wherein property owners could engage Board members and engineering experts. Several community meetings were conducted along with special one-on-one meetings with major property owners and developers.

SCI developed a proposition 218 compliant engineering approach and Engineer's Report that captured the unique attributes of flood depths and housing stock (i.e., many houses are built on stilts) with a strict goal to create a fair, equitable, and easy-to-understand rate structure. The rate structure was well-accepted by the community and served to help it win widespread support.

SCI assisted the District and other project team members with outreach efforts with property owners and developers. The Assessment was ultimately approved with over 68% support, only four years after a similar tax (Measure X) managed by a different consultant, received only 41% support.

#### **City of Folsom**

50 Natoma Street Folsom, CA 95630 Contact: Lorraine Poggione, Landscaping and Lighting District Manager (916) 355-7207 ext:220-3017; <u>lpoggione@folsom.ca.us</u>

SCI was initially hired in 2003 to administer the 19 landscaping and lighting assessments in the City at that time. These assessments had previously been administered in-house. In the first year of our administration, we uncovered over \$24,000 in additional annual revenues due to previous underassessments on certain parcels. In addition, we performed a comprehensive Proposition 218 compliance analysis that resulted in significant upgrades to the assessment engineering findings and special benefit analysis required under Proposition 218.

SCI has served as the City's Engineer of Record and assessment administrator since 2003. During this time, we have also assisted the City with many assessment ballot proceedings to increase existing assessment rates, or to establish new assessment districts. In addition, we assisted the City with a comprehensive analysis of the expenditure and future capital improvement reserve needs for all the assessment districts in the City.

#### City of San Mateo

330 West 20th Avenue
San Mateo, CA 94403
Contact: Larry Patterson, City Manager
(650) 522-7303; <u>lpatterson@cityofsanmateo.org</u>

As an initial phase, SCI conducted a scientific survey of property owners to measure the level of support for flood control improvements and a benefit assessment to fund these improvements. This survey found that property owners highly supported the proposed improvements and assessments, if they clearly understood the need for enhanced flood control and the benefits to their property. As a next phase, SCI assisted the City and other project team members with outreach efforts with property owners to build consensus for the proposed improvements and assessments. Thereafter, SCI prepared the Engineer's Report and conducted a successful assessment ballot proceeding that is generating ongoing annual revenues for the maintenance and improvement of levees and other flood control improvements.

#### **TENTATIVE TIMELINE**

Following is a proposed project schedule for this project. This schedule is based upon the timing required for a ballot measure to be decided prior to the deadline for levy submission in 2023 which would provide funding in the District's fiscal year 2023-2024. Please note the specific dates are preliminary and may be revised by the District if needed.

| Date / Period        | <u>Тазк / Еvеnт</u>                |
|----------------------|------------------------------------|
| Winter 2022          | Approval of agreement for services |
| Winter – Spring 2022 | Research and data analysis         |

| Spring – Summer 2022     | Assessment engineering and development of<br>Engineer's Reports  |
|--------------------------|--|
| Summer 2022              | Complete and provide to District Draft Engineer's Report   |
| Fall 2022                | Preparation of survey instrument and informational item*   |
| Fall 2022                | Mail survey instrument and documents*  |
| Fall 2022                | Receipt of returned surveys and analysis of survey results*  |
| Fall - Winter, 2022-2023 | Survey results presented to District Board; Board<br>considers Resolution of Intention to conduct a<br>ballot proceeding*        |
| Fall 2022 – Spring 2023  | Informational outreach   |
| Winter 2023              | Finalize Engineer's Report (if any changes are needed)   |
| February 2023            | Board considers two resolutions:   |
|                          | Resolution to preliminarily approve the budgets,<br>assessment rates, Engineer's Report, and call for<br>the mailing of ballots; |
|                          | Resolution adopting Proposition 218 balloting procedures   |
| March 2023               | Develop ballot materials   |
| April 2023               | Mail ballots (ballot period must be at least 45<br>days)   |
| May 2023                 | Public Hearing and close of ballot period  |
| May 2023                 | Tabulate Ballots   |
| June 2023                | Tabulation results announced; if ballot measure<br>passes, Board considers Resolution ordering levy<br>of assessment for 2023-24 |

#### FEE SCHEDULE

In consideration for the work accomplished, as outlined in this proposal, SCI will be compensated as detailed below. Each phase of work listed may be entered into separately, SCI will be compensated for

only the phases of work authorized by the District.

#### Phase of work

| 1. | Research and Data Analysis                                 | Included           |
|----|--|--------------------|
| 2. | Assessment Engineering and Engineer's Report               | \$ 23 <i>,</i> 650 |
| 3. | Public Opinion Survey and Feasibility Analysis (Optional)* | \$ 5 <i>,</i> 350  |
| 4. | Proposition 218 Balloting Services                         | \$ 2,600           |
| 5. | Informational Outreach Services                            | Included           |
| 6. | First year levy submittal (FY 2023-24)*                    | \$ 6,100           |
| 7. | Annual levy administration for fiscal years 2024-25*       | \$ 6,200           |
|    | Annual levy administration for fiscal years 2025-26*       | \$ 6,200           |
|    | Annual levy administration for fiscal years 2026-27*       | \$ 6,200           |
|    |  |                    |

\*including existing levy administration project

The scope of services includes up to three in-person meetings with the District for the first year survey, formation and levy submittal, and one meeting for each of the following years. Any additional meetings, if required, will be billed at the rate of \$1,050 per person per meeting.

Incidental costs incurred by SCI for the purchase of property data, maps, travel and other out-of-pocket expenses shall be reimbursed at actual cost with the total not to exceed \$1,000 without prior authorization from the District. Annual incidental costs for annual administration shall be reimbursed at actual cost with the total not to exceed \$750 per year. Publication of the legal notice of public hearing will be billed separately as incurred.

In the event the District elects to request optional, additive scope of work, SCI will work with the District to negotiate compensation for these additional tasks, and execute an Addendum to the agreement for these additional services.

It is important to note all costs associated with this the scope of services can be financed or refunded by the levies, if the District proceeds and is successful with a funding measure.

#### **ADDITIONAL INFORMATION**

#### **Employment Policies**

SCI does not and shall not discriminate against any employee in the work place or against any applicant for such employment or against any other person because of race, religion, sex, color, national origin, handicap, or age or any other arbitrary basis. SCI Consulting Group insures compliance with all civil rights laws and other related statutes.

#### **Conflict of Interest Statements**

SCI has no known past, ongoing or potential conflicts of interest for working with the District, performing the Scope of Work or any other service for this Project.

#### Insurance

SCI carries professional Errors and Omissions insurance in the amount of \$2 million per occurrence and \$2 million aggregate. SCI also carries general liability insurance in the amount of \$2 million per occurrence and \$4 million aggregate.

#### Independent Contractor

If selected, SCI shall perform all services included in this proposal as an independent contractor.

#### **CONSULTANT SERVICES AGREEMENT**

THIS AGREEMENT is made on \_\_December 22\_, 2021\_, between the Name of District, ("District") and SCI Consulting Group ("Consultant" or "SCI"), a California Corporation, who agree as follows:

1. Scope of Work ("Work"). Consultant shall perform the work and render the services described in this Proposal (the "Work"). The Consultant shall provide all labor, equipment, material and supplies required or necessary to properly and competently perform the Work, and determine the method, details and means of doing the Work.

#### 2. Payment.

- a. In exchange for the Work, District shall pay to the Consultant a fee for completed phases of the Work. The total fee for the Work shall not exceed amounts set forth in the Fee Schedule shown in this Proposal. There shall be no compensation for extra or additional work or services by the Consultant unless approved in advance in writing by District. The Consultant's fee shall include all the Consultant's costs and expenses related to the Work.
- **b.** At the completion of each phase of the Work, the Consultant shall submit to the District an invoice for the Work performed. If the Work is satisfactorily completed and the invoice is accurately computed, the District shall pay the invoice within 30 days of its receipt.
- **3. Term.** This Agreement shall take effect on the above date and shall continue in effect until completion of the Work.

#### 4. Insurance.

**a. Types & Limits.** The Consultant, at its sole cost and expense, shall procure and maintain for the duration of this Agreement the following types and limits of insurance:

| Commercial General Liability   | \$2,000,000 per occurrence |
|--------------------------------|----------------------------|
|                                | \$4,000,000 aggregate      |
| Automobile Liability           | \$2,000,000 per accident   |
| Workers' Compensation          | Statutory limits           |
| Professional Liability         | \$2,000,000 per claim      |
| Excess Liability (over General | \$1,000,000 per occurrence |
| Liability & Auto Liability)    | & \$1,000,000 aggregate    |

- **b.** Other Requirements. The general liability policy(ies) shall be endorsed to name the District, its officers and employees as additional insureds regarding liability arising out of the Work.
- **c. Proof of Insurance.** Upon request, the Consultant shall provide to the District proof of insurance.

- 5. Indemnification. The Consultant shall indemnify, defend, protect, and hold harmless the District, and its officers and employees from and against any and all liability, losses, claims, damages, expenses, demands, and costs (including, but not limited to, attorney, expert witness and consultant fees, and litigation costs) arising out of the Consultant's performance of the Work and caused by willful misconduct of or by the Consultant or its employees, agents and subcontractors.
- 6. Entire Agreement. This writing represents the sole, final, complete, exclusive and integrated expression and statement of the terms of this contract between the parties concerning the Work, and supersedes all prior oral and/or written negotiations, representations or contracts. This Agreement may be amended only by a subsequent written contract approved and executed by both parties.
- **7. Independent Contractor.** The Consultant's relationship to the District is that of an independent contractor.
- 8. Successors and Assignment. This Agreement shall bind and inure to the benefit of the heirs, successors and assigns of the parties; however, the Consultant shall not subcontract, assign or transfer this Agreement or any part of it without the prior written consent of the District.
- **9.** No Waiver of Rights. Any waiver at any time by either party of its rights as to a breach or default of this Agreement shall not be deemed to be a waiver as to any other breach or default.
- **10. Severability.** If any part of this Agreement is held to be void, invalid or unenforceable, then the remaining parts will nevertheless continue in full force and effect.
- **11. Governing Law and Venue.** This Agreement will be governed by and construed in accordance with the laws of the State of California.
- **12. Default.** In the event the Consultant defaults in the obligations of the Consultant under this Agreement, or the Consultant defaults in the performance of the terms and conditions of this Agreement, the District may, at its option, declare this Agreement to be in default and, at any time thereafter, may do any one or more of the following: a) enforce performance of the Agreement by the Consultant; or b) terminate this Agreement. In the event this Agreement is terminated payment shall still be due for all Work performed by the Consultant through the date of the termination.
- **13. Cancellation.** The District or the Consultant may cancel this Agreement without cause. The party desiring to cancel this Agreement shall notify the other party in writing. In the event this Agreement is cancelled payment shall still be due for all Work performed by the Consultant through the date of the notification of cancellation.
- **14. Attorney's Fees.** In the event, any legal action is brought to enforce or construe this Agreement, the prevailing party shall be entitled to an award of reasonable attorney's fees, expert witness and consulting fees, and litigation costs.

**15.** Notice. Any notice, invoice or other communication that is required or permitted to be given under this Agreement shall be in writing and either served personally or sent by prepaid, first class U.S. mail or by commercial delivery service, addressed as follows:

#### **Public Agency:**

Spreckels Community Services District PO Box 7432 Spreckels, CA 93962 **Consultant:** SCI Consulting Group 4745 Mangels Boulevard Fairfield, CA 94534

Any party may change its address by notifying the other party of the change in the manner provided below:

By signing below, we agree to the terms of this Agreement.

Accepted:

Paul Ingram General Manager Spreckels Community Services District Accepted:

John W. Bliss President SCI Consulting Group

12-22-2021

Date

Date

Spreckels Community Services District P.O. Box 7432 Spreckels, CA 93962 [831] 455-7855 spreckelscsd.main@gmail.com www.scsd.specialdistrict.org

# Maximum Gross Revenue Projection FYE 6/30/2023 with Zone 2 Assessment Increase

| Zone       | <u>GR FYE 6/30/</u> | 2022 Increase      | <u>GR</u>  | FYE 6/30/2023       |
|------------|---------------------|--------------------|------------|---------------------|
| Non-Asses  | \$33,000.00         |                    |            | \$33,000.00         |
| 1          | \$6,700.00          |                    |            | \$6,700.00          |
| 2          | <u>\$34,000.00</u>  | \$76,300.00        |            | <u>\$110,300.00</u> |
| Total      | \$73,700.00         |                    |            | \$150,000.00        |
| New Zone 2 | Assessment:         | \$110,300.00 ÷ 74= | \$1,490.00 |                     |

[Note: \$150,000.00 per year is the maximum revenue allowed to stay at Compilation Engagement level of audit requirement under AB 2613.]

[Existing Zone 2 Assessment of \$455.18 with CPI adjustment for FYE 6/30/2020 was projected as \$626.87. Maximum Zone 2 Assessment of \$1,072.12 with CPI adjustment for FYE 6/30/2020 was projected as \$1,476.52]

**Audit Level Projections:** 

| FYE 6/30/2020 | Full Audit                                      |
|---------------|---|
| FYE 6/30/2021 | <b>Compilation Engagement</b>                   |
| FYE 6/30/2022 | <b>Compilation Engagement</b>                   |
| FYE 6/30/2023 | <b>Compilation Engagement</b>                   |
| FYE 6/30/2024 | Full Audit [Depending on New Zone 1 Assessment] |

| From:    | Chris Coulter < Chris.Coulter@sci-cg.com> |
|----------|---|
| Sent:    | Wednesday, January 23, 2019 3:01 PM       |
| То:      | Spreckels CSD                             |
| Subject: | RE: Zone 2 Assessment Increase            |

Good idea Paul, the \$455.18 with CPI applied rises to \$626.87 for FY 19-20. Please let me know if you have any other questions.

Sincerely,

Chris Coulter, Senior Consultant

SCIConsultingGroup 4745 Mangels Boulevard Fairfield, CA 94534 707.430.4300 x126 Phone 707.430.4319 Fax chris.coulter@sci-cg.com 34 Years of Service to Public Agencies

From: Spreckels CSD <spreckelscsd.main@gmail.com> Sent: Wednesday, January 23, 2019 2:53 PM To: Chris Coulter <Chris.Coulter@sci-cg.com> Subject: Re: Zone 2 Assessment Increase

Chris,

Could you use the same formula to determine what the CPI increase for all fiscal years would be on just the existing assessment of \$455. Thanks, Paul

On Wed, Jan 23, 2019 at 1:47 PM Chris Coulter <<u>Chris.Coulter@sci-cg.com</u>> wrote:

Hi Paul,

You are correct in that the rate for zone 2 can be increased by resolution, and that we can do it in May at the same time the Board approves the Monterey Co certification resolution. I will send you a draft resolution when may is approaching and we can finalize it with a new rate if the District decides to do the increase for FY 19-20. Since the ER set out a maximum rate of \$1,072.12 in FY 07/08, and parcels have been charged about \$455, any rate up to the maximum will not require a re-balloting. The ER also states that a CPI increase applies to the maximum rate. I applied the annual dec-dec CPI for all urban consumers (SF Bay Area) for each FY and calculated the maximum rate for FY 19/20 to be **\$1,476.52**. The best way to approach an increase, especially when one has not been made in the past, will be to have some budget figures developed that justify the new rate, which it sounds like you already have.

#### **Spreckels Community Services District**

| From:    | Craig Fechter <cfechter@gmail.com></cfechter@gmail.com> |
|----------|---|
| Sent:    | Wednesday, January 26, 2022 1:32 PM                     |
| То:      | Spreckels Community Services District                   |
| Subject: | Re: SCSD SCO_FTR  |

one year CSD audit - \$5,500 - two year CSD audit - \$7,800

compilation - \$2,000

Craig

Fechter & Company Certified Public Accountants 3445 American River Drive Suite A Sacramento, California 95864 916-333-5360 916-333-5370 (f) www.fechtercpa.com

On Wed, Jan 26, 2022 at 1:28 PM Spreckels Community Services District <<u>spreckelscsd.main@gmail.com</u>> wrote:

Craig,

Could you once again give me the cost of an audit for one fiscal year and compilation engagement for one fiscal year if we are approved by the A-C for audit relief under AB 2613.

Thanks,

Paul

# Paul J. Ingram

General Manager

Spreckels Community Services District

P.O. 7432

Spreckels, CA 93962

[831] 455-7855